District I PERCY DEAL P.O. Box 365 Oraibi, AZ 86039 Phone: 725-3460/3121 District II JESSE THOMPSON P.O. Box 504 Kykotsmovi, AZ 86039 Phone 524-4053 District III J.R. DESPAIN P.O. Box 291 Holbrook, AZ 86025 Phone 524-3597 District IV
PETE SHUMWAY
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District V JERRY BROWNLOW P.O. Box 129 Pinetop, AZ 85935 Phone 367-3516

## NAVAJO COUNTY BOARD OF SUPERVISORS BOARD ACTION NOTIFICATION MONDAY, MARCH 10, 2003

CONSENT AGENDA: APPROVED

**WORKFORCE INVESTMENT ACT (WIA):** Approval to submit bid for contract with Department of Economic Security to acquire JOBs Program Contract/administered by CDI and authorize County Manager to sign contract **APPROVED** 

TREASURER'S OFFICE: Approve application for Treasurer's Deeds pursuant to ARS§ 42-18261 APPROVED

**COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG):** Public Hearing: Discuss community needs and possible projects **PROPOSALS PRESENTED-NO ACTION TAKEN** 

**SHERIFF'S OFFICE** Authorize Clerk of the Board to apply to ADOT, Special Investigations Division for renewal of undercover plates for the Sheriff's Office **APPROVED** 

**PUBLIC HEALTH SERVICES DISTRICT**: Adopt the Public Health Services District Licensing Fees Ordinance **APPROVED-ORDINANCE #01-03** 

**SUPERIOR COURT:** Approval to extend temporary Collection Clerk position until June 30, 2003 **APPROVED** 

**NAVAJO COUNTY FLOOD CONTROL DISTRICT:** Approval to contract with Tetra Tech, Inc. for the purpose of completing dambreak inundation mapping for four dams located in southern Navajo County **APPROVED** 

**PINEVIEW WATER COMPANY:** 1) Public Hearing on Notice of Intention to Grant Water Franchise **HEARING HELD** 

2) Resolution Granting a Non-exclusive Water Franchise for Public Utility purposes pursuant to ARS § 40-283 **APPROVED RESOLUTION #11-03** 

**PUBLIC WORKS:** 1) Renewal of Bid #B98-12211, Annual Contract for Supplying and Delivering Cattle Guards **APPROVED** 

- 2) Authorization for installation of a temporary de-icing storage facility at the Overgaard Satellite Facility **APPROVED**
- 3) **Resolution** in support of reauthorization of the Transportation Efficiency Act for the 21st Century (TEA-21) **APPROVED RESOLUTION #13-03**

**BUREAU OF INDIAN AFFAIRS/WESTERN AGENCY:** Approval to extend Memorandum of Agreement (MOA # AG2N0000208) for the expense of funding a motor grader operator position **APPROVED** 

VETERANS OF FOREIGN WARS/WHITE MOUNTAIN AREA POST #9907: Resolution Proclaiming April 6 - 12, 2003 at White Mountain Area Post 9907 Veteran's of Foreign War Week APPROVED RESOLUTION #12-03

**FREEDOM FOR AMERICA LEAGUE:** 1) Update on intervention in the Environmental Lawsuit against the US Forest Service filed by the Forest Conservation Council **UPDATE PRESENTED** 

2) Forest resource economy proposal - Louisiana Pacific APPROVED \$5000 FROM DIST IV & V

SPECIAL PROJECT FUNDS (\$2500 EACH DISTRICT) TO WHITE MTN REGIONAL DEVELOPMENT TO BRING INDUSTRY

**ADMINISTRATION:** Budget Discussions for FY 2003/2004 **DEPARTMENTS DIRECTED TO PREPARE BUDGETS WITH 15% REDUCTION** 

**HUMAN RESOURCES**: Approval of Payroll Actions **APPROVED** s/s Judy Jones, Clerk of the Board